| Page | Appendix | Notes | Listed As |
|-------|----------|---|------------|
| 1 | - | Scrutiny Board 13/06/23 front sheet | _ |
| 3 | - | Briefing Note 13/06/23 | - |
| 4 | - | Activities and Appendices listing | - |
| 5 | - | Responses to points raised by WSTG Traders in | - |
| | | correspondence received 05/06/23 | |
| 13 | 1 | Minutes from Subgroup/Council meeting 13/03/23 | 13/03/23 |
| 15 | 2 | Email body sending minutes to WSTG 17/03/23 | 13/03/23 |
| 17/19 | 3 | Scrutiny front sheet (Pg 17) | 14/03/23 |
| | | Presentation slides as shown to WSTG Subgroup at meeting | |
| | | on 13/03/23 and scrutiny on 14/03/23 | |
| 39 | 4 | Feedback on business support options letter dated 20/03/23 | 16/03/23 |
| 41 | 5 | Summary of options/Outcome of options: responses. Not | 22/03/23 |
| | | dated. | |
| | | | |
| | | Query: City Council stated 7 responses received to business | |
| | | development email, all favouring option 2, however in the | |
| | | box marked 'Emailed City Council and voted for option 2 it | |
| | | says there were 3 votes. What happened to the other 4? | |
| 43 | 6 | Urgent Decision - not dated - headed Special Urgent Decision | 31/03/23 |
| | | (Contains an Appx. 1: Scope of Support etc Pg 52-53) | |
| 55 | 7 | Letter to businesses regarding opening of grant scheme | 04/04/23 |
| | | dated 03/04/23. Contains Appx 1: Scope of Support etc as | |
| | | sent with letter | 0.1/0.1/00 |
| 59 | 8 | Email body of letter to businesses as per Appx 7 dated 03/04/23 | 04/04/23 |
| 61 | 9 | Letter objecting to grant award from WSTG email dated | 06/04/23 |
| | | 04/04/23 headed Urgent Attention | |
| | | | |
| | | no enclosures added, although 5 listed: | |
| | | 1. Original Document WSTG Minutes | |
| | | 2. Subgroup/Council Meeting minutes 09/05/22 | |
| | | 3. Statement of Fact dated 25/05/22 | |
| | | 4. Briefing Note 15/02/23 | |
| C.F. | 10 | 5. Response to Briefing Note (Enc 4) | 06/04/22 |
| 65 | 10 | Email body of attached letter above | 06/04/23 |
| 67 | 11 | Chief Executive response to email | 21/04/23 |
| | | (No enclosures copied in though states 3) dated 21/04/23. | |
| 70 | | Chief Executive response to email WSTG 06/04/23 - no copy | |
| , , | | of email as reference | |
| | | of chiali as reference | |
| | | 2 sets of email responses from Tim Johnson to WSTG | |
| | | - 1 dated 21/04/23 as response to email dated 13/04/23 re- | |
| | | sent on 19/04/23. | |
| | | - 1 not dated but is a response to email from WSTG dated | |
| | | 06/04/23 | |
| | | - No emails included for reference. | |

| - | _ | Blank date on list - Engagement and business visits to | - |
|------|----|---|----------|
| | | businesses in the area - No date, no documents | |
| | | Relevance? | |
| 75 | 12 | Letter dated 28/04/23 confirming deadline extension to | 28/04/23 |
| | | 31/05/23 | |
| 77 | 13 | Scrutiny Board 02/05/23 Emergency Scrutiny Board Meeting | 02/05/23 |
| | | Inc. Briefing Note 27/03/23 and Special Urgent Decision (full | |
| | | copy Appx 1 as per Appx 6 (Pg 43)) | |
| 97 | 14 | Minutes from Scrutiny 02/05/23 - full copy | 02/05/23 |
| 103 | 15 | Marked as extension of closing date to 30/06/23. | No date |
| | | Cabinet Decision | |
| | | 1. Dog Control (Pg 103) | |
| | | 2. Relaunch Grant (Pg 104) | |
| | | 3. Exclusion of Press & Public (Pg 105) | |
| | | 4. Childrens Social Care Reform (Pg 106) | |
| | | | |
| | | Nothing mentioned about the date extension. The date on | |
| | | page 104 is 25/05/23 | |
| 107 | 16 | Response from WSTG to Newly Elected Scrutiny Panel | |
| | | | |
| 113 | | Detailed Log (31 pages) | |
| 4.4= | | 5 110 1 (54 | |
| 145 | | Email Correspondence (51 pages) - no reference | |
| 202 | | Maratina Minutas Fruincu 07/04/22 | |
| 203 | | Meeting Minutes Equinox 07/04/22 | |
| 211 | | Subgroup/Council Meeting Minutes 09/05/22 | |
| 211 | | Subgroup/ Council Meeting Minutes 03/03/22 | |
| 213 | | Statement of Fact 25/05/22 | |
| | | Statement of Face 25/05/22 | |
| 215 | | Briefing Note 15/02/23 | |
| | | | |
| 221 | | Enc 5 Response to Briefing Note 15/02/23 | |
| | | | |
| 223 | | Presentation by Nico Chitsa 31/10/22 | |
| | | | |
| 239 | | Slides from Update 28/06/22 | |
| | | | |
| 257 | | Subgroup/Council Meeting Minutes 05/12/22 | |
| | | | |
| 263 | | Scrutiny Board 02/05/23 | |
| | | | |
| 265 | | Briefing Note 27/04/23 Richard Lawrence with Appx Special | |
| | | Urgent Decision (Full Copy as per Appx 6 Pg 43) | |
| 202 | | WITCO Days and a Day St. All a 27/04/00 | |
| 283 | | WTSG Response to Briefing Note 27/04/23 as presented at | |
| | | Scrutiny Panel 02/05/23 by Bilvir Chander-Kumar | |
| | | END OF REPORT | |
| | | LIND OF REPORT | |